

CLASS I - BULB CROPS

**HINT: Garlic - dry, roots on, 1" top, peel to clean**

LOT 1 - Garlic, 1

**HINT: Onions - uniform in size, shape, color, roots on, washing not necessary, 1-3 in" tops.**

LOT 2 - Onions, 3 Leeks

LOT 3 - Onions, 3 White

LOT 4 - Onions, 3 Yellow

LOT 5 - Onions, 3 Red

LOT 6 - Onions, 3 Green

LOT 7 - Onions, 3 Shallots

LOT 8 - Onion, 3 Sweet

CLASS J - POTATO

LOT 1 - Potatoes, 3, Red

LOT 2 - Potatoes, 3, White

LOT 3 - Potatoes, 3, Russet

LOT 4 - Potatoes, 3, Purple

LOT 5 - Potatoes, 3, Yukon Gold

CLASS K - HERBS

**HINT: 3 uniformed sprigs for each lot below**

LOT 1 - Anise

LOT 2 - Basil

a) green

b) purple

c) variegated

LOT 3 - Chives

LOT 4 - Dill

LOT 5 - Marjoram

LOT 6 - Oregano

LOT 7 - Parsley

LOT 8 - Sage

a) green

b) purple

c) variegated

LOT 9 - Tarragon

LOT 10 - Thyme

LOT 11 - Rosemary

LOT 12 - Mint a) chocolate b) other

LOT 13 - Lavender

CLASS L - LARGEST VEGETABLES

**HINT: Will be judged by size, then weight**

LOT 1 - Potato

LOT 2 - Pumpkin

LOT 3 - Summer Squash

LOT 4 - Winter Squash

LOT 5 - Watermelon

LOT 6 - Cucumber

LOT 7 - Beets

LOT 8 - Other

CLASS M - MISC. VEGETABLES (below ground)

**HINT: Beets - 1" top, tails on, washed, wiped clean**

LOT 1 - Beets, 5

**HINT: Carrots - Uniform size, color, 1" top, no tail, unwashed, wiped clean**

LOT 2 - Carrots, 5

LOT 3 - Horseradish, 1 Root

LOT 4 - Parsnips, 5

LOT 5 - Radishes, 5

LOT 6 - Rutabaga, 5

LOT 7 - Turnip, 5

LOT 8 - Most Unusual Variety

LOT 9 - Humorous

LOT 10 - Other



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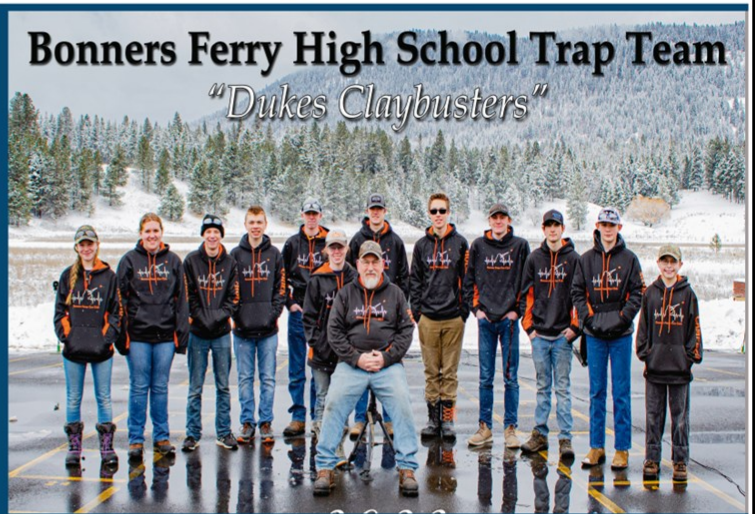
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## DEPARTMENT 4-H CLUBS

These rules are in addition to the General Rules and Regulations, page 28-29.

1. The 4-H Office is located in the Indoor Arena during the fair. Open hours will be posted.
2. All exhibits will be according to the latest printing of the Idaho 4-H Project Handbook and project book (whichever is most current), unless otherwise noted in this premium list or "Clover Talk".
3. Each completed record book must have a parent and a "certified" 4-H leader signature before the project can be judged. Signatures signify the project is complete.
4. All record books need to be entered in on Monday, August 5th from 2 to 6 pm at Memorial Hall.
5. All exhibits except livestock will be labeled at time of entry with member's and leader's name, project and division on label provided.
6. Premiums will be Blue - \$3.00, Red - \$2.00, and White- \$1.00. Livestock record books will receive a placing sticker (no premium money).
7. 4-H premiums will be distributed during the 4-H Awards Ceremony. Market Animal checks available at the Extension Office. Only one premium per project will be awarded. For animal projects, premiums awarded on placing in fitting and showing. Special awards and scholarships will be presented at the annual 4-H Awards Ceremony.
8. Membership: The age of the individual on January 1 within the current 4-H year, which runs from 10/1-9/30, determines enrollment in 4-H events and activities. Members may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. "Clover Buds" are members age 5 -7. In recognition of the developmental needs of youth, members will be grouped for program management purposes (based on age as of January 1) as follows:

DIVISION	AGE
Cloverbuds	5 through 7
Junior	8 through 10 years old
Intermediate	11 through 13 years old
Senior	14 through 18* years old
	<b>*Or still in high school</b>



## 2024 4-H LEADERS

Jaycee Atkins  
 Valerie Addis  
 Melissa Anderson  
 Myia Anderson  
 Isaac Carey  
 Sarah Carver  
 Sharon Comer  
 Tiffany Corson  
 Shelby Cowley  
 Tammy Hedrick  
 Rebecca Hegge  
 Shelly Hoisington

Jodi Holman  
 Shyann Hoover  
 Mitzi Hyer  
 April Isaac  
 Adam Isaac  
 Sarah Jimenez  
 Shelly Kellogg  
 Brenda Kerttu  
 Kimberly Kramer  
 Ann Lewis  
 Briana Lo Porto  
 Maureen Mai

Jenna Magee  
 Vickey McBride  
 Jessica Miller  
 Andria Morrison  
 Renee Murphy  
 Kyle Murphy  
 Mikayla Murphy  
 Joan Poppino  
 Kimberly Ross  
 Jill Rose  
 Monique Russell  
 Leah Sandelin

Lindsay Sutherland  
 Hannah Sucsy  
 Elizabeth Taylor  
 Annette Thomas  
 Amy Tye  
 Sierra Temple  
 Adetta Umphenour  
 Julie Vader  
 Steven Wilkinson  
 Bert Wood  
 Kate Wood  
 Liz Wood

# 4-H/FFA LIVESTOCK RULES AND REGULATIONS

## 1. WEIGH-IN

- a. 4-H & FFA FAIR ENTRY AND C.O.O.L./QUALITY ASSURANCE AFFIDAVIT FORMS DUE TO THE EXTENSION OFFICE July 25, 2024.
- b. Animals that are diseased or contaminated with pests will not be weighed in, they will be sent home immediately and not be allowed to sell. Final decision lies with the veterinarian and the Market Animal Sale Committee.
- c. No wet lambs will be weighed-in.
- d. Minimum weights at Fair weigh-in for this year are:
  - Rabbits– 3-5.5 lbs.
  - Steer - 1000 lbs
  - Lamb - 110 lbs
  - Goat - 65 lbs
  - Swine - 220 lbs minimum - 300 lbs maximum
  - Overweight hogs may be sold but will only receive premiums for the maximum weight allowed (i.e. a 310 lb hog will only sell at 300 lbs)
- e. **If a market swine exceeds 300 pounds it will become ineligible to receive Grand or Reserve Champion Quality and top rate of gain. A Market Swine can not be born before January 1 of the current 4-H year.**
- f. **Market animals not making at least minimum weight may not sell at the Market Animal Sale or on the Boundary County Fairgrounds Property**
- g. **Once an animal is checked-in/weighed-in for Fair it is to remain on display through the duration of the Fair. Any early removal of an exhibit from fair will result in the inability to enroll in 4-H or exhibit at the Fair the following year. Also, all premiums, awards, and auction proceeds resulting from that project will be forfeit. Fair exhibits may only be removed prior to check out time if permission is given by the 4-H Coordinator or 4-H Extension Educator. All underweight and breeding animals must be removed on Saturday night.**
- h. Market animals will only be weighed ONE time. First weight is final.

## 2. PROJECT COMPLETION/ELIGIBILITY FOR SALE

- a. 4-H and FFA market animals are eligible for market sale if they meet all Fair General Rules and Livestock Rules.
- b. The Market Animal Sale will be limited to 4-H and FFA members only.
- c. To complete a 4-H market animal project the member and animal must exhibit in both quality and fitting & showing classes. Exceptions will be made only by the 4-H/FFA Livestock Committee.
- d. An exhibitor may sell only one market animal at the Market Animal Sale.
- e. 4-H and FFA members must show a complete project, which includes record book fully completed and signed by the “certified project leader”.  
**Record books must be finished by 6:00 pm Monday, August 5th or members will not be eligible to sell their animal in the Market Animal Sale.**
- f. White ribbon Beef, Poultry, Rabbit, Sheep, Goats, and Swine will not be sold at the Market Animal Sale.

## 3. SHOWING RULES

- a. Pens of sheep and swine must be preceded by a breeding project the previous year.
- b. All female cattle shown at the fair will be Bangs vaccinated per Idaho Dept of Agriculture Code #25-613A.
- c. All fitting of livestock, in preparation for livestock fitting and showing contests, must be done by the exhibitors with the assistance or guidance of a parent or leader as needed, for safety. Failure to comply may be cause for disqualification.
- d. No horns on market animals. Beef may have scurs less than 2 inches. Horns will be allowed on dairy or breeding animals, except dairy goats.
- e. Any goats entered at the Boundary County Fair need to be dehorned or disbudded. The only exception will be Angora Goats also known as “Fiber Goats”.
- f. Proper and timely feeding and care must be given to all animals **THROUGHOUT THE ENTIRE FAIR.** Members are required to clean their own pens/stalls. If a scheduling conflict arises, it is the member’s responsibility to find another member to assist in completing stall cleaning and feeding for their animal(s). **Cleaning stalls and feeding animals must be completed before 9:00 am and must be completed again no later than 8:00 pm.** If an animal(s) pen is excessively dirty throughout the day, extra attention may need to be given in order to maintain a healthy living environment for that animal. A written warning will be given for the first incident. **A \$50 penalty will be assessed for each additional incident.**  
**Market animal projects will have the fee(s) deducted from their Market Animal Sale Check.** All other animal projects must pay the fee(s), if assessed, or they will be ineligible to take an animal project in the future, until the debt is paid in full.
- g. Do not arrive to animal barns until 9 am on Sunday. Stall cleaning and 4-H project check-out is from 9-11 am unless prior arrangements have been made with barn superintendents. A \$50.00 fee will be assessed if stalls are not cleaned by 11:00 am.
- h. All lambs must have liftable tails (determined by utilizing county device). If a lamb prolapses at home it may not be brought to the Boundary County Fair. If a lamb prolapses at the Fair it must be taken home immediately and may not sell if market animal.
- i. 4-H and FFA members must be in compliance with industry approved animal care and management practices. 4-H/FFA animals that have been altered in an “unapproved” manner (such as clipping teats to render them reproductively unsound or placement of implants of anykind) will result in disqualification from the 4-H/FFA livestock program and the member will be barred from all future participation.

## 4. SALE

- a. Members will be charged two percent (2%), plus: Beef - \$19, Swine - \$11, Sheep - \$10, Goats - \$10, Poultry - \$3 and Rabbits - \$3, to pay for printing, auction, hauling, photos, and other expenses. Sale weight will be calculated as follows: final weight minus 1% for beef, swine, sheep and goats.
- b. **See General Rules and Regulations (pages 28-29) for further fair information.**

## Boundary County 4-H/FFA Event Dress Code

This dress code has been developed to ensure that participants and spectators are not offended or uncomfortable during 4-H/FFA events and activities. As the Idaho State 4-H Family Handbook, and the FFA Code of Ethics states, members should be their own best 'exhibit'. This includes their personal manners, attitudes, and courtesy, as well as appropriate dress and physical appearance. If you choose to dress inappropriately, you will be asked to change or leave the event until proper dress is obtained. Please dress responsibly to ensure that you contribute to a pleasant 4-H/FFA atmosphere.

As a rule, a 4-H/FFA member's clothing should be neat, clean, modest, acceptable in repair and appearance, and be in good taste and decency as appropriate for the specific event. The member is a representative of 4-H/FFA programs, and their appearance should reflect professionalism.

Examples of prohibited dress or appearance include but are not limited to:

- Bare midriff shirts
- Exposed undergarments
- Excessively short or tight garments, including spanx, tube tops, and short shorts
- Shirts with less than a 1-inch strap, including strapless and one-shoulder tops
- Shirts that reveal navel, back below the shoulder blades or cleavage
- Attire with messages or illustrations that are vulgar, indecent or advertise any product or service not permitted by law to minors
- Any adornment such as chains or spikes that could be perceived as a weapon

## Livestock Exhibitor Dress Guidelines

These guidelines for dress must be observed whenever exhibitors are in the show ring and during the Market Animal Sale.

A shirt or blouse must be worn. It may be sleeveless, short sleeved or long sleeved, but must have a collar. If the shirt has buttons it must be buttoned to the collar bone. Full length slacks, pants, or jeans are appropriate. "Grubby" holey or tight worn out jeans as well as excessively baggy pants are not acceptable. Hard soled boots or laced tennis shoes must be worn to meet safety standards. **NO** sandals, flip flops, or heels more than 1 ½ inches high. Western hats are appropriate unless otherwise noted by the judge. **NO** baseball caps. All Dairy projects, (goats, cows, etc.) members must wear white pants and white shirts. 4-H club shirts, vests or jackets must have collars and shirttails must be tucked in. Decorating of exhibitors or animals by means of costume, signs, glitter, body paint, etc. **WILL NOT** be tolerated at any time while competing or during the Market Animal Sale.

**NOTE:** \*Please take pride in your personal appearance, represent yourself respectfully to support the group you are associated with. \*Fair Royalty & Family Fun Night Royalty (4-H & FFA) will **NOT** wear sashes or tiaras while competing. They may be worn during the Market Animal Sale.

If during any 4-H/FFA event you are asked to change by a Leader or Advisor, please do not argue and comply as asked. If you think you have been asked unfairly, please change for the time being and follow the guidelines for filing a complaint to the Leader's council and Livestock committees to be dealt with in a reasonable manner as the 4-H Code of Conduct states.

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## MEMORIAL HALL EXHIBITS

1. 4-H FAIR ENTRY FORMS DUE TO THE EXTENSION OFFICE JULY 25th
2. PICK UP EXHIBIT CARDS AT THE EXTENSION OFFICE JULY 25th
3. POSTER SIZE FOR ALL POSTERS IS 14x22 (exception Community Pride Posters)
4. Each item within a project must be labeled with an exhibit card

### Clothing

- a. Safety pinned to garments (waistband for skirts or pants, on hem of sleeves for tops). No straight pins please!
- b. Display commercial pattern guide sheets or copy if shared with record book. Label each page with member's name.
- c. Clothing articles that have been worn or become soiled should be laundered before exhibiting.
- d. Clothing projects modeled at the Style Revue must be displayed at the fair.

### Knitting/Crochet

- a. Attach exhibit card to each item (exhibits of more than one item should be labeled, attached together and displayed in a clear bag).

### Foods

- a. Recipe should be included with food items that are placed inside zippered storage bag with food (do not include record book in the bag).
- b. Maximum size for cake boards is 13 inches wide by 15 inches long - cakes must be able to fit in glass display case.
- c. Cake (decorated) may substitute styrofoam for cake.
- d. Cake (non-decorated): 4-inch square piece of cake on 6 inch plate
- e. Cookies: 4 on a 6 inch plate
- f. Breads: 1 loaf
- g. Biscuits/muffins: 4 on 6 inch plate

### Posters/Exhibits

Tape exhibit card to the upper right hand corner.

### Record books

Maximum binder size 1".

### Display Items

Three dimensional items etc., must be contained in a 12x16 inch display such as a pop can flat. Loose items will not be accepted.



**BUYERS' SOCIAL**  
**Memorial Hall**  
**Friday, August 9th, 5:00 pm**

An appreciation dinner is provided and served by families and leaders of 4-H and FFA Market Livestock Members. Buyer numbers can be picked-up at the 4-H Office in the Indoor Arena.

**MARKET ANIMAL SALE**  
**Indoor Arena**  
**Friday, August 9th at 7:00 pm**

Clerks.....	Mountain West Bank
Sale Dispersal.....	Mountain West Bank
Staging.....	All Livestock Leaders
Auctioneers.....	Mike Womochil

**Greetings**

On behalf of the 4-H and FFA Leaders and Members, we would like to extend to you a special invitation to attend the Boundary County Market Animal Sale on Friday, August 9th, beginning at 7:00 pm. The Sale will be preceded by a "Buyers Social and Dinner" which begins at 5:00 pm. This is an opportunity for you to purchase prize livestock raised by Boundary County youth in 4-H and FFA. Your purchase not only brings you the choicest animals, it acknowledges and rewards the efforts of these youth.

Options include:

1. Custom Slaughter - You purchase the animal at the sale and then select a custom meat cutter for processing.
2. Take Out - Buyer may arrange for delivery of their purchases on the hoof. Live animals will be released to new owners Saturday night, August 10th from 7:00 to 10:00 pm.
3. Turn - This is a desirable way for a business or organization to support the sale. The buyer says "TURN" and the animal is purchased by our floor buyers at the current market price. The buyer pays only the difference between their bid and the market price.
4. This year we are adding an additional feature. Anyone can add additional money to a 4-H or FFA members sale of their market animal. For instance, if a grandparent wants to add \$100.00 to the sale of "John Doe's" market animal they can. The paperwork to do this will be at the counter of the 4-H office located in the indoor arena the day of the Market Animal Sale, Friday August 9<sup>th</sup>, 2024.

We sincerely hope to see you at the Fair and the Market Animal Sale. Once again, we have planned the sale for Friday night so that the purchaser of market animals can be advertised all day Saturday at the fair. The goodwill generated by participation in the market sale is multiplied time and again, by word of mouth, publication of supporters in local newspapers and radio as well as pictures provided to all buyers for display.

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## **4-H CONTESTS**

### **Oral Presentation Day**

The contest for oral presentations is held in the Spring. Top awards presented at 4-H Awards Ceremony.

### **Livestock Judging Contest**

The Livestock Judging Contest is open to all 4-H and FFA members. It is held Wednesday, August 7th. Classes judged may vary from year to year. Awards are given at the 4-H Awards Ceremony for top scoring Junior, Intermediate, and Senior.

### **Family Fun Night Royalty**

1. Completely fill out and return application to the Boundary County Extension Office by **July 17, 2024. No late applications will be accepted.** Application will not be accepted without a parent or guardian signature!
2. Applicant must provide all information requested on the application.
3. Applicant must be a current member of Boundary County 4-H.
4. Applicant must be available during the majority of fair week.
5. Family Fun Night Royalty represents the Boundary County 4-H program and serves as a positive youth role model upholding expectations outlined in Idaho Policies and Procedures for 2022-2024 and all other applicable 4-H rules.
6. Final applicants will be chosen based on several items including your activities, attendance, participation, and overall performance and involvement.
7. A panel of 4-H leaders will choose the top six applicants to be interviewed. Chosen applicants will be notified and must be present for interviewing and crowning.
8. Applicant interviews and FFN royalty crowning will take place at the Extension Office on **July 19, 2024 1-4 pm.**



### **Grand Champion Showman Contest**

1. Classes included in the Large Animal Grand Champion Showman Contest will be as follows:  
Beef    Dairy Cattle    Goat    Dairy Goat  
Horse    Sheep    Swine
2. Species included in the Small Animal Grand Champion Showman Contest will be as follows:  
Poultry, Rabbit
2. Members eligible to participate in the Grand Champion Showman contests will be the champion showman in the above listed classes.
3. A minimum of three animals per species must compete with each other to be included in the Large or Small Champion Showman contest.
4. If a 4-H member is champion showman with two different animals, the member must choose which one to show in the Grand Champion Showmanship Competition. The Reserve Champion of the animal not selected would then be eligible to show.

### **4-H Barn Herdsmanship Contest**

1. The Herdsmanship Banner is awarded DAILY to the Barn with the highest score in the following categories: Animal Care, Barn & Stall Maintenance, Decorations and Educational Displays, and Exhibitor Attitude. Contest is between each of the following 4-H Barns: Horse, Beef/Dairy, Sheep, Rabbit, Poultry, Goat, and Swine.
2. All work is to be done by 4-H members.

### **4-H Individual Herdsmanship Contest**

1. The Individual Herdsmanship Award is presented to one exhibitor from each of the following projects: Beef, Sheep, Swine, Dairy, Horse, Rabbit, Goat and Poultry. Members are judged on animal care, cleanliness of pen and barn, and decorations. Exhibitors need to be courteous and helpful to the public, leaders, Fair staff, and other competitors.
2. Nomination forms are available at the 4-H Fair Office and are due to the 4-H Fair office by 3:00 pm, Saturday, August 10th.

### **4-H Salesmanship Contest**

This contest is open to all 4-H members and is based on "sales" technique. Finals will be held Friday, August 9th at 3:00 pm in the Indoor Arena.

### **4-H Awards Ceremony**

The 4-H Awards Ceremony will be held October 23, 2024. Carnival & dinner beginning at 5:30 pm and awards at 6:30 pm. Please call the Extension Office for additional information.

### **4-H Leader of the Year**

Recognize your leader for their work and give them the Thanks that they deserve. Simply fill out a nomination form - available at the 4-H Fair Office. Nominations must be turned in by Saturday, August 10th.





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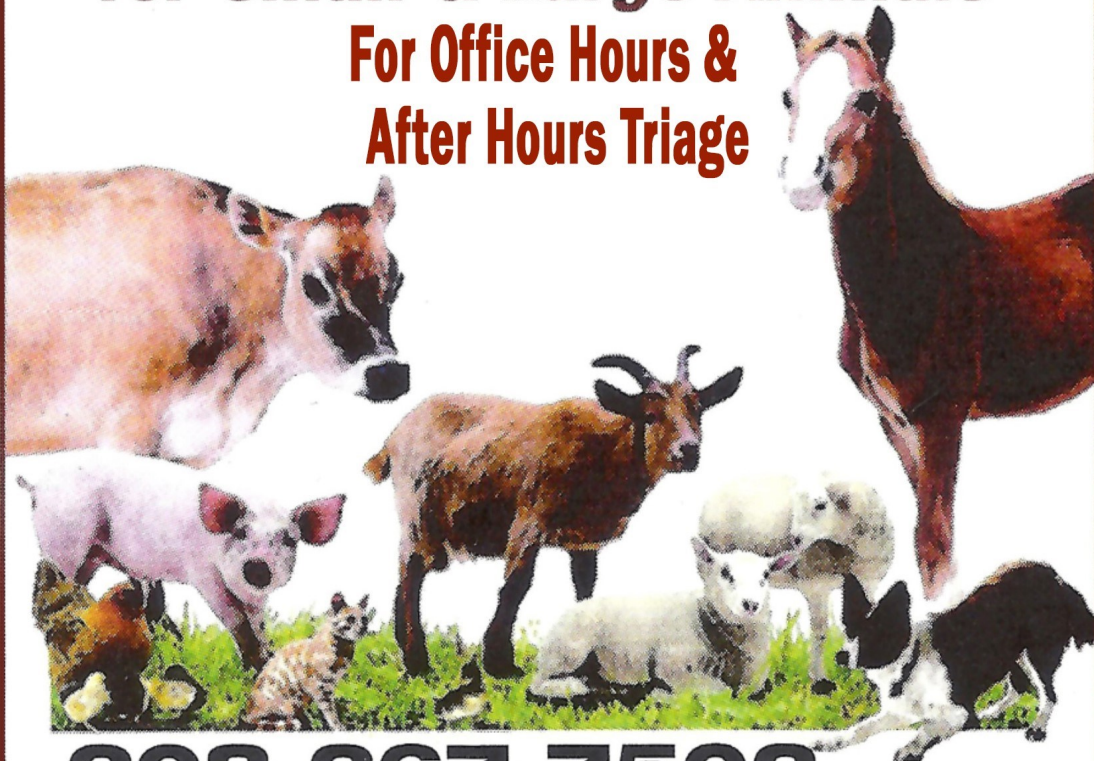
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8:00 - 1:00  
Saturdays**

## FAMILY FUN NIGHT

Thursday, August 8th, 6:30 pm  
Outdoor Arena

### Admission

3yrs and Up.....\$3

Under 2.....Free

Greased Pig..... \$5.00 entry fee

**ALL ARE INVITED TO PARTICIPATE!**

Sign-up is Thursday, Aug 8th by the middle Ticket Booth of the Outdoor Arena from 3:00-6:00 pm if you are participating in the Greased Pig (\$5). All other events are open to any child in the age appropriate bracket and no prior sign-up is necessary.

### Family Fun Night Rules

1. No persons are allowed inside gates or behind chutes without a pass. Parents allowed inside, along fence only, to supervise their child if necessary.
2. Sturdy clothing and shoes are recommended in all events; absolutely no bare feet!

### POSSIBLE EVENTS

- 3 Legged Race,
- Duck/Chicken Pickin'
- Blind Folded Race
- Top Farm Hand Challenge
- Greased Pig, \$5 fee (Ages 10 and Up)



A large graphic advertisement for Carter Country Farm &amp; Feed. The background features a red barn in a green field under a blue sky, with a large American flag on the left. The text 'Carter Country Farm &amp; Feed' is written in large, bold, yellow letters with a white outline. A curved banner at the top right says 'Red, White, and Blue, this Fair's for you!' in red, white, and blue text. At the bottom right, the phrase 'You know it!' is written in yellow. Below the main graphic is a row of seven small square images showing various farm animals: a pig, a cow, a goat, a sheep, chickens, a rabbit, and a horse.

Bring in this ad for **10% OFF** Any farm and pet product during the fair!

6075 Main Street • Bonners Ferry, ID 83805 • 208-267-1900

# THE NEST



## Inspirations for Home & Garden

Vintage farmhouse inspired  
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Wed: 9am - 5pm

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# 2023 ROUND ROBIN CHAMPION SHOWMAN

*Morgan Tye*  
Small Animal  
Champion Showman



*Katie Vader*  
Large Animal  
Champion Showman

# 2023 MARKET ANIMAL - CHAMPIONS



**Kayden Jones**  
Grand Champion Lamb  
Buyer: HMH Engineering



**Kordale Burt**  
Reserve Champion Lamb  
Buyer: Montana Livestock



**Dillon Mai**  
Grand Champion Beef  
Buyer: Boundary Tractor/Yamaha



**Emma Robertson**  
Reserve Champion Beef  
Carquest



**Israel Johnson**  
Grand Champion Swine  
Buyer: South Hill Lockers



**Reece Liermann**  
Reserve Champion Swine  
Buyer: Accurate Collision